# Second Monthly Meeting VILLAGE OF TRUMANSBURG BOARD OF TRUSTEES Agenda May 9, 2022 7:00pm

Members of the public may join the meeting via Zoom Meeting ID: 89726679850 Call-in number: (929)436-2866

- 1. (7:00) CALL TO ORDER
- 2. (7:00) CHANGES TO AGENDA
- 3. (7:05) PRIVILEGE OF THE FLOOR
- 4. (7:20) REPORTS OF REPRESENTATIVES
- 5. (7:35) CONSENT AGENDA
  - a. Abstract of Claims
- 6. (7:40) REPORTS FROM BOARD, CLERK, & TREASURER
  - a. MAYOR Hart
    - i. Sprint Lease Renewal
    - ii. Letter of Support Conservation Easement Exemption
    - iii. Mayoral Appointment Deputy Clerk and Deputy Treasurer
  - b. FIRE/TACC/ETC/CWIO Giles
  - c. EMS/YOUTH/STAC Carver
  - d. DPW/WATER/SEWER/CPZR/Farmers Market Darfler
  - e. POLICE Hannon
  - f. TREASURER Badalamenti
  - g. CLERK Morse
- 7. (8:20) OLD BUSINESS
  - a. Main St Garbage Receptacles
  - b. Stretch Code
- 8. (8:35) NEW BUSINESS
- 9. (8:40) PRIVILEGE OF THE FLOOR
- 10. (8:55) EXECUTIVE SESSION Personnel, Negotiations Subject to the Taylor Act
- 11. (9:30) ADJOURNMENT

#### GENERAL FUND

#### VILLAGE OF TRUMANSBURG

#### TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$129,924.21

| Vouche | r# Claimant  | Account # | Amount    | Check                |
|--------|--|-----------|-----------|----------------------|
| 7864   | UDIG NY INC<br>22031032/request activity                 | A1640.4   | 26.00     |                      |
| 7865   | TECH RESCUE SUPPLY LLC 546/parts                         | A3410.2   | 878.56    |                      |
| 7866   | AIRGAS INC<br>9124453864/oxygen                          | A4540.47  | 352.75    |                      |
| 7866   | AIRGAS INC<br>998728803/cylander                         | A4540.47  | 68.17     |                      |
| 7867   | THALER & THALER, PC<br>42356/MOU, personel               | A1420.4   | 953.30    |                      |
| 7867   | THALER & THALER, PC property rights, CELL, demolition    | A3620.45  | 594.00    |                      |
| 7868   | CAYUGA MEDICAL CENTER AT ITHAC MAR22PHAR/pharmaceuticals | A4540.47  | 41.34     |                      |
| 7869   | TOSHIBA BUSINESS SOLUTIONS<br>5745729/copies & service   | A1620.4   | 92.04     |                      |
| 7869   | TOSHIBA BUSINESS SOLUTIONS<br>5746065/copies & serive    | A3410.4   | 11.00     |                      |
| 7869   | TOSHIBA BUSINESS SOLUTIONS                               | A4540.4   | 11.00     |                      |
| 7870   | CASELLA WASTE SERVICES 48 deer dumpster                  | A3520.4   | 151.15    |                      |
| 7870   | CASELLA WASTE SERVICES 48<br>1660413/garbage             | A8160.4   | 1,073.33  |                      |
| 7871   | HONDA FINANCIAL SERVICE<br>443245930 4/22/lease pmt      | A9785.62  | 259.00    | 24033<br>04/13/2022  |
| 7872   | SENECA STONE CORP drainage                               | A5110.4   | 395.66    |                      |
| 7872   | SENECA STONE CORP<br>33111/drainage                      | A5110.4   | 619.79    |                      |
| 7873   | JOHNNY'S WHOLESALE INC<br>65137/pipe                     | A8140.4   | 860.00    |                      |
| 7874   | TRUST & AGENCY payroll ending 4/10/22/treasurer          | A1325.1   | 461.54    | xfer12<br>04/12/2023 |
| 7874   | TRUST & AGENCY accudata                                  | A1620.4   | 286.34    | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY police                                    | A3120.1   | 9,944.62  | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY fire admin                                | A3410.1   | 115.39    | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY code/fire inspection                      | A3620.1   | 1,176.70  | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY ems admin                                 | A4540.1   | 230.77    | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY ems                                       | A4540.1   | 19,241.01 | xfer12<br>04/12/2022 |

#### GENERAL FUND

#### VILLAGE OF TRUMANSBURG

# TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$129,924.21

| Vouche | r# Claimant  | Account #   | Amount    | Check                |
|--------|--|-------------|-----------|----------------------|
| 7874   | TRUST & AGENCY   | A5010.1     | 562.30    | xfer12               |
|        | dpw admin  |             | 302.30    | 04/12/2022           |
| 7874   | TRUST & AGENCY   | A5110.1     | 4,600.93  | xfer12               |
|        | dpw laborers   | 113110.1    | 4,000.93  | 04/12/2022           |
| 7874   | TRUST & AGENCY   | A8010.1     | 1,176.70  |                      |
|        | zoning   | 7.0010.1    | 1,170.70  | xfer12               |
| 7874   | TRUST & AGENCY   | A9030.8     | 578.58    | 04/12/2022           |
|        | fica/med   | 117030.0    | 370.30    | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY   | A9030.81    | 1,451.40  |                      |
|        | ems fica/med   | 715050.01   | 1,431.40  | xfer12<br>04/12/2022 |
| 7874   | TRUST & AGENCY   | A9030.82    | 0.52      |                      |
|        | fire fica/med  | A9030.82    | 8.53      | xfer12               |
| 7874   | TRUST & AGENCY   | A9030.82    | 727 14    | 04/12/2022           |
|        | police fica/med  | A7030.82    | 737.14    | xfer12               |
| 7874   | TRUST & AGENCY   | A9060.8     | 6.001.65  | 04/12/2022           |
|        | HI   | A9000.8     | 6,921.65  | xfer12               |
| 7874   | TRUST & AGENCY   | A9060.81    | 9 791 51  | 04/12/2022           |
|        | ems HI   | A9000.81    | 8,781.51  | xfer12               |
| 7874   | TRUST & AGENCY   | A9060.82    | 254.20    | 04/12/2022           |
|        | fire HI  | A9000.82    | 254.29    | xfer12               |
| 7874   | TRUST & AGENCY   | A9060.84    | 1.006.70  | 04/12/2022           |
|        | police HI  | A9000.84    | 1,996.50  | xfer12               |
| 7875   | CARDMEMBER SERVICES, TTC   | A1010.4     | 264.17    | 04/12/2022           |
|        | zoom, godaddy, nycom conf  | A1010.4     | 364.17    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A1620.4     | 250.20    | 04/20/2022           |
|        | coffee, rubberband, prime, postage ink, flag                         | A1020.4     | 259.39    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A1620.48    | 100.00    | 04/20/2022           |
|        | website  | A1020.48    | 199.00    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A1640.4     | 71.05     | 04/20/2022           |
|        | notepads, parts  | A1040.4     | 71.97     | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | 43120.2     | 100.00    | 04/20/2022           |
|        | gun bag  | A3120.2     | 128.98    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A3120.41    | 200.00    | 04/20/2022           |
|        | legal books  | A3120.41    | 399.99    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A3620.4     | 14.0=     | 04/20/2022           |
|        | file stand   | A3020.4     | 14.97     | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A4540.4     | 20.06     | 04/20/2022           |
|        | plug   | A4340.4     | 39.96     | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A 4540 412  | 110.00    | 04/20/2022           |
|        | supplies   | A4540.413   | 449.00    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A 4540 416  | 270.04    | 04/20/2022           |
|        | maint supplies   | A4540.416   | 270.01    | 24034                |
| 7875   | CARDMEMBER SERVICES, TTC   | A 45 40 417 | 1 0 10 00 | 04/20/2022           |
|        | 4798-8177 Mar 2022/laptop, stand, file, equipment ,light, reflectors | A4540.417   | 1,042.08  | 24034                |
|        | CENTRAL NY NEWSPAPER   | A 1620 4    | (7.00     | 04/20/2022           |
|        | 4534544/budget notice  | A1620.4     | 65.03     | 24035<br>04/20/2022  |
|        |  |             |           |                      |

#### GENERAL FUND

#### VILLAGE OF TRUMANSBURG

#### TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$129,924.21

| Voucher | # Claimant   | Account # | Amount   | Check               |
|---------|--|-----------|----------|---------------------|
| 7876    | CENTRAL NY NEWSPAPER site plan review                        | A8020.4   | 72.73    | 24035<br>04/20/2022 |
| 7877    | TRUMANSBURG HOME TELEPHONE CO<br>11567 4/22/387-5618         | A1640.46  | 54.99    | 24036<br>04/20/2022 |
| 7877    | TRUMANSBURG HOME TELEPHONE CO<br>16882 4/22/387-7131         | A3410.46  | 122.19   | 24036<br>04/20/2022 |
| 7877    | TRUMANSBURG HOME TELEPHONE CO                                | A4540.46  | 122.19   | 24036<br>04/20/202  |
| 7878    | NYS ELECTRIC & GAS<br>10013629463 4/22/st lights             | A5182.4   | 1,451.45 | 24037<br>04/27/2022 |
| 7879    | SV AUTO SUPPLY parts & supplies                              | A1640.4   | 84.38    |                     |
| 7879    | SV AUTO SUPPLY<br>77150 3&4/22/parts                         | A3410.417 | 65.74    |                     |
| 7879    | SV AUTO SUPPLY parts   | A3410.45  | 63.08    |                     |
| 7880    | BOUND TREE MEDICAL LLC<br>84476176/supplies                  | A4540.47  | 183.77   |                     |
| 7880    | BOUND TREE MEDICAL LLC<br>84469894/supplies                  | A4540.47  | 13.14    |                     |
| 7880    | BOUND TREE MEDICAL LLC<br>84476175/supplies                  | A4540.47  | 408.42   |                     |
| 7880    | BOUND TREE MEDICAL LLC<br>84488747/supplies                  | A4540.47  | 196.56   |                     |
| 7880    | BOUND TREE MEDICAL LLC<br>84490539/supplies                  | A4540.47  | 383.96   |                     |
| 7881    | STOVER LUMBER INC 284842/parts                               | A1620.41  | 36.66    |                     |
| 7881    | STOVER LUMBER INC 284925/paint                               | A1640.4   | 21.98    |                     |
| 7881    | STOVER LUMBER INC 285357/parts                               | A1640.4   | 36.38    |                     |
| 7882    | D&W DIESEL INC<br>AC5370/parts for air dryer                 | A3410.417 | 2,439.65 |                     |
| 7883    | PENNCARE<br>m73440/SUPPLIES                                  | A4540.47  | 219.85   |                     |
| 7884    | MRC PEST CONTROL<br>4516/pest control                        | A3410.416 | 17.50    |                     |
| 7884    | MRC PEST CONTROL   | A4540.416 | 17.50    |                     |
| 7885    | HALO FIRST RESPONDERS PROD<br>3183/hose, hose supply         | A3410.2   | 1,867.94 |                     |
| 7886    | B. JOSEPH NELSON April 22/HI (including overpmt from Mar 22) | A9060.84  | 325.00   |                     |
| 7887    | NATALIE BARIS<br>Apr 22/FM manager                           | A7989.4   | 833.34   |                     |
|         |  |           |          |                     |

## GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$129,924.21

| Vouche | r# Claimant   | Account # | Amount   | Check                |
|--------|---|-----------|----------|----------------------|
| 7888   | AMY SMITH<br>4/21/22/coffee                               | A3120.4   | 29.98    |                      |
| 7889   | INDEPENDENT FIELD SERVICE LLC generator testing           | A1640.4   | 247.50   |                      |
| 7889   | INDEPENDENT FIELD SERVICE LLC<br>857256/generator testing | A3410.4   | 247.50   |                      |
| 7890   | AT&T<br>824584227x04242022/227-1091                       | A3410.46  | 30.74    | 24038<br>04/27/202   |
| 7891   | AT&T<br>mifi  | A3120.4   | 114.69   | 24039<br>04/27/202   |
| 7891   | AT&T<br>287290586385x4192022/cells                        | A3120.46  | 233.57   | 24039<br>04/27/202   |
| 7891   | AT&T cells  | A4540.46  | 128.14   | 24039<br>04/27/202   |
| 7892   | MRB GROUP<br>43777/EMS/fire Bldg docs                     | A3410.415 | 1,305.00 |                      |
| 7892   | MRB GROUP EMS/fire Bldg docs                              | A4540.415 | 1,305.00 |                      |
| 7893   | FIRSTLIGHT FIBER internet                                 | A1620.4   | 50.00    |                      |
| 7893   | FIRSTLIGHT FIBER<br>17702010 5/22/387-6501                | A1620.47  | 78.75    |                      |
| 7893   | FIRSTLIGHT FIBER<br>17702011 5/22/387-6505                | A3120.46  | 154.00   |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - die - dpw                | A1640.42  | 179.78   |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - gas dpw                  | A1640.42  | 966.07   |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL<br>mar - gas - pd              | A3120.42  | 1,070.54 |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL<br>610-22A/mar - gas - fire    | A3410.45  | 73.60    |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - die - fire               | A3410.45  | 80.93    |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - gas - code               | A3620.46  | 102.67   |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - gas - ems                | A4540.421 | 397.05   |                      |
| 7894   | TRUMANSBURG CENTRAL SCHOOL mar - dies - ems               | A4540.421 | 245.51   |                      |
| 7895   | DUPLI ENVELOPE & GRAPICS<br>977656/window envelopes       | A1620.4   | 162.03   |                      |
| 7896   | HEIDI MORSE<br>April 2022/5 weeks cleaning                | A1620.1   | 500.00   |                      |
| 7897   | TRUST & AGENCY payroll ending 4/24/22/treasurer           | A1325.1   | 461.54   | xfer26<br>04/26/2022 |

## GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$129,924.21

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Vouche | r# Claimant  | Account # | Amount    | Check               |
|--------|--|-----------|-----------|---------------------|
| 7897   | TRUST & AGENCY clerk                                     | A1410.1   | 235.76    | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY accudata                                  | A1620.4   | 289.67    | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY police                                    | A3120.1   | 9,930.41  | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY fire admin                                | A3410.1   | 351.15    | xfer26              |
| 7897   | TRUST & AGENCY code/fire inspec                          | A3620.1   | 1,250.24  | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY ems admin                                 | A4540.1   | 938.05    | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY ems                                       | A4540.1   | 21,328.58 | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY dpw admin                                 | A5010.1   | 438.31    | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY dpw laborers                              | A5110.1   | 4,645.96  | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY zoning                                    | A8010.1   | 1,250.25  | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY fica/med                                  | A9030.8   | 603.38    | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY ems fica/med                              | A9030.81  | 1,650.01  | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY fire fica/med                             | A9030.82  | 26.57     | xfer26<br>04/26/202 |
| 7897   | TRUST & AGENCY police fica/,ed                           | A9030.83  | 752.32    | xfer26<br>04/26/202 |
| 7898   | MAGUIRE FORD LINCOLN MERCURY 209579/restocking           | A4540.42  | 13.02     |                     |
| 7899   | CHRISTOPHER WOLFF<br>4/27/22/new sign at the farmers mkt | A7989.4   | 800.00    |                     |

Total:

129,924.21

| To the Treasurer of the above VILLAGE:                  |   |
|---|---|
| The above listed claims having been presented to the    |   |
| of the above-named Village, and having been duly aud    | dited and allowed in the amounts as shown on the      |
| above-mentioned date, you are hereby authorized and dis | rected to pay each of the listed claimants the amount |
| allowed upon his claim appearing opposite his name.     |   |
| In Witness Whereof, I have hereunto set my hand as      | at  |
| the above Village this day of                           |   |
| _   | Signature   |

## EMS BILLING

#### VILLAGE OF TRUMANSBURG

#### TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 05/09/2022 NUMBER 012 TOTAL CLAIMS: \$702.00

| Voucher                             | # Claimant                            |   | Account #   | Amount      | Check |
|-------------------------------------|---------------------------------------|---|---|-------------|-------|
| 551                                 | MEDEX BILLING, INC 2022-4/service fee |   | AM4540.491  | 702.00      |       |
|                                     |                                       | Total:  |   | 702.00      |       |
| The above of the above-me allowed u |                                       | presented to theaving been duly audited by authorized and directed posite his name. | l and allowed in the amounts<br>ed to pay each of the listed clai | as shown on | unt   |
| the above                           | Village this                          | day of  |   |             |       |
|                                     |                                       |   | Signature   |             |       |

# WATER FUND

# VILLAGE OF TRUMANSBURG

# TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 05/09/2022

NUMBER 012

TOTAL CLAIMS: \$40,903.64

| -    | ner# Claimant   | Account # | Amount                                    | Check                |
|------|---|-----------|---|----------------------|
| 2175 | TRUST & AGENCY treasurer                                    | F1325.1   | 230.77                                    | xfer12               |
| 2175 | TRUST & AGENCY payroll ending 4/10/22/water admin           | F8310.1   | 1,786.53                                  | 04/12/202            |
| 2175 | TRUST & AGENCY  |           | e Contaction City 5 (2002), 1/2009 (2004) | xfer12<br>04/12/202  |
| 2175 | accudata TRUST & AGENCY                                     | F8310.4   | 39.95                                     | xfer12<br>04/12/202  |
|      | water laborers  | F8320.1   | 2,615.39                                  | xfer12               |
| 2175 | TRUST & AGENCY fica/med                                     | F9030.8   | 334.27                                    | 04/12/202<br>xfer12  |
| 2175 | TRUST & AGENCY<br>HI  | F9060.8   | 4,705.56                                  | 04/12/2022<br>xfer12 |
| 2176 | NYS PARKS TF47/nyseg for plant                              | F8320.41  | 239.02                                    | 04/12/2022           |
| 2177 | F.W. WEBB COMPANY-WATERWORKS 75397239-2/strap               | F8320.4   | 166.92                                    |                      |
| 2178 | VERIZON WIRELESS<br>942470413/for plant                     | F8320.4   | 76.14                                     | 12022                |
| 2179 | TRUMANSBURG HOME TELEPHONE CO<br>11474 4/22/387-5834        | F8320.46  | 110.71                                    | 04/13/2022<br>12023  |
| 2179 | TRUMANSBURG HOME TELEPHONE CO<br>27157 4/22/387-4145        | F8320.46  | 91.91                                     | 04/20/2022<br>12023  |
| 2180 | TRUST & AGENCY treasurer                                    | F1325.1   | 230.77                                    | 04/20/2022<br>xfer26 |
| 2180 | TRUST & AGENCY clerk  | F1410.1   | 943.04                                    | 04/26/2022<br>xfer26 |
| 2180 | TRUST & AGENCY payroll ending 4/24/22/water admin           | F8310.1   | 1,776.09                                  | 04/26/2022<br>xfer26 |
| 2180 | TRUST & AGENCY accudata                                     | F8310.4   | 36.62                                     | 04/26/2022<br>xfer26 |
| 2180 | TRUST & AGENCY water laborers                               | F8320.1   | 2,604.13                                  | 04/26/2022<br>xfer26 |
| 180  | TRUST & AGENCY fica/med                                     | F9030.8   | 405.01                                    | 04/26/2022<br>xfer26 |
| 181  | TRUMANSBURG CENTRAL SCHOOL<br>610-22a/mar - die- dpw        | F8320.42  |   | 04/26/2022           |
| 182  | <b>AT&amp;T</b> 824584227x04242022/mifi at park & for water | F8320.4   | 286.12                                    | 12024                |
| 183  | INDEPENDENT FIELD SERVICE LLC pump at park                  | F8320.4   |   | 04/27/2022           |
| 183  | INDEPENDENT FIELD SERVICE LLC pump on river                 | F8320.4   | 250.00                                    |                      |
| 183  | INDEPENDENT FIELD SERVICE LLC 857256/generator pump on lake | F8320.4   | 250.00                                    |                      |
| 84   | SV AUTO SUPPLY 77150 3&4/22/parts                           | F8320.4   | 123.61                                    |                      |

## WATER FUND

## VILLAGE OF TRUMANSBURG

# TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

TOTAL CLAIMS: \$40,903.64

| Voucher  | # Claimant   | Account #                                | Amount         | Chec     |
|----------|--|--|----------------|----------|
| 2185     | NYS ELECTRIC & GAS<br>10016650987 5/22/indian fort rd well | F8320.41                                 | 191.47         | 1202     |
| 2186     | STOVER LUMBER INC 285297/parts                             | F8320.4                                  | 7.39           | 04/27/20 |
| 2186     | STOVER LUMBER INC 285278/parts                             | F8320.4                                  | 40.95          |          |
| 2186     | STOVER LUMBER INC 285271/parts                             | F8320.4                                  | 69.62          |          |
| 2187     | MRB GROUP<br>43754/engineering report for water syster     | F1440.4                                  | 2,200.00       |          |
| 2188     | SCHMIDTS WHOLESALE INC<br>189272/150 METERS & PLATES       | F8310.3                                  | 20,721.80      |          |
|          | Total:   |  | 40,903.64      |          |
| o the T  | reasurer of the above VILLAGE:                             |  |                |          |
| ie abovo | e listed claims having been presented to th                | e  |                | 2004     |
| the ab   | ove-named Village, and having been dul                     | y audited and allowed in the amoun       | ts as shown on | the      |
| ove-me   | ntioned date, you are hereby authorized a                  | nd directed to nav each of the listed cl | aimante the am | ount     |
|          | pon his claim appearing opposite his name                  |  | amants the am  | Ount     |
|          | s Whereof, I have hereunto set my hand a                   |  |                |          |
|          | and a  |  |                | at       |
| e above  | Village this day of  |  | _              |          |
|          |  |  |                |          |
|          |  | Signature                                |                |          |

## SEWER FUND

#### VILLAGE OF TRUMANSBURG

#### TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 05/09/2022** 

NUMBER 012

**TOTAL CLAIMS:** 

\$8,792.89

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Voucher | ·# Claimant   | Account # | Amount   | Check                 |
|---------|---|-----------|----------|-----------------------|
| 1802    | TRUST & AGENCY tresurer   | G1325.1   | 115.38   | xfer12<br>04/12/2022  |
| 1802    | TRUST & AGENCY payroll ending 4/10/221/sewer admin                | G8110.1   | 341.64   | xfer12<br>04/12/2022  |
| 1802    | TRUST & AGENCY accudata   | G8110.4   | 6.66     | xfer12<br>04/12/2022  |
| 1802    | TRUST & AGENCY sewer laborers                                     | G8120.1   | 387.76   | xfer12<br>04/12/2022  |
| 1802    | TRUST & AGENCY fica/med   | G9030.8   | 60.59    | xfer12<br>04/12/2022  |
| 1802    | TRUST & AGENCY<br>HI  | G9060.8   | 872.89   | xfer12<br>04/12/2022  |
| 1803    | USA BLUEBOOK<br>907501/supplies                                   | G8130.4   | 1,126.88 | 0 11 11 11 11 11 11   |
| 1804    | TRUMANSBURG HOME TELEPHONE CO<br>11874 4/22/387-5657              | G8130.46  | 96.51    | 9816<br>04/20/2022    |
| 1805    | SV AUTO SUPPLY<br>77150 3&4/22/parts                              | G8130.4   | 2.40     | 0 1/10/10/10          |
| 1806    | INDEPENDENT FIELD SERVICE LLC<br>857256/generator at plant        | G8130.4   | 247.50   |                       |
| 1807    | TRUST & AGENCY treasurer  | G1325.1   | 115.38   | xfer26<br>04/26/2022  |
| 1807    | TRUST & AGENCY clerk  | G1410.1   | 235.77   | xfer26<br>04/26/2022  |
| 1807    | TRUST & AGENCY payroll ending 4/24/22/sewer admin                 | G8110.1   | 340.16   | xfer26<br>04/26/2022  |
| 1807    | TRUST & AGENCY accudata   | G8110.4   | 6.66     | xfer26<br>04/26/2022  |
| 1807    | TRUST & AGENCY sewer laborers                                     | G8120.1   | 370.28   | xfer26<br>04/26/2022  |
| 1807    | TRUST & AGENCY fica/med   | G9030.8   | 77.51    | xfer26<br>04/26/2022  |
| 1808    | NYS ELECTRIC & GAS<br>10037128609 5/22/4074 south st pump station | G8130.41  | 88.28    | 9817<br>04/27/2022    |
| 1809    | SUPERIOR SEPTIC LLC<br>12912s/disposal 4/1/22                     | G8130.4   | 791.50   | - 11 - 11 - 1 - 1 - 1 |
| 1810    | SLACK CHEMICAL CO INC<br>436626/bleach                            | G8130.4   | 3,588.14 |                       |
| 1810    | SLACK CHEMICAL CO INC<br>191425/drum return                       | G8130.4   | -79.00   |                       |

Total:

8,792.89

| To the Treasurer of the above VILLAGE:                |  |
|---|--|
| The above listed claims having been presented to the  |  |
| of the above-named Village, and having been duly a    | udited and allowed in the amounts as shown on the      |
| above-mentioned date, you are hereby authorized and d | irected to pay each of the listed claimants the amount |
| allowed upon his claim appearing opposite his name.   |  |
| In Witness Whereof, I have hereunto set my hand as    | at   |
| the above Village this day of                         |  |
| · -   | Signature  |

#### TRUST & AGENCY

#### VILLAGE OF TRUMANSBURG

#### TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 05/09/2022

NUMBER 012

TOTAL CLAIMS:

\$3,655.45

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Vouche  | r# Claimant  | Account # | Amount   | Check             |
|---------|--|-----------|----------|-------------------|
| 824     | THE NYS DEFERRED COMP PLAN 212319 4/10/22/payroll ending 4/10/22 | TA17      | 280.76   | 2283<br>04/13/202 |
| 825     | AFLAC<br>4/10/22/insurance                                       | TA12      | 665.87   | 2285<br>04/27/202 |
| 825     | AFLAC<br>unpaid - Morse, JB Nelson, Vangalio                     | TA12      | 132.54   | 2285<br>04/27/202 |
| 825     | AFLAC<br>4/24/22/insurance                                       | TA12      | 530.99   | 2285<br>04/27/202 |
| 826     | TEAMSTERS LOCAL 317<br>4/10/22/D Swick                           | TA24      | 29.50    | 2286<br>04/27/202 |
| 826     | TEAMSTERS LOCAL 317<br>4/24/22/payroll ending 4/24/22            | TA24      | 107.50   | 2286<br>04/27/202 |
| 827     | EXCELLUS HEALTH PLAN<br>31463188/May 2022 dental                 | TA20      | 1,671.97 | 2284<br>04/20/202 |
| 828     | THE NYS DEFERRED COMP PLAN 212319 4/24/22/payroll ending 4/24/22 | TA17      | 236.32   | 2287<br>04/27/202 |
|         | Total:   |           | 3,655.45 | H - 40            |
| o the T | Treasurer of the above VILLAGE:                                  |           |          |                   |