

Second Monthly Meeting
VILLAGE OF TRUMANSBURG
BOARD OF TRUSTEES
Agenda
April 24, 2023
7:00pm

Members of the public may join the meeting via Zoom
Meeting ID: 89726679850
Call-in number: (929)436-2866

1. (7:00) CALL TO ORDER
2. (7:00) CHANGES TO AGENDA
3. (7:05) PUBLIC COMMENT PERIOD - SEQR REVIEW: DRAFT ZONING LAW OF 2023
4. **(7:25) PUBLIC HEARING: LOCAL LAW 3-2023 – DRAFT ZONING LAW OF 2023**
5. (8:25) OLD BUSINESS
 - a. Zoning Law
 - i. Follow up from the County's 239 review and the public hearing
 - b. Sewer Law
 - i. Review SEQR Full EAF Part 1
 - ii. Resolution to declare intent to be lead agency
 - iii. Set a date for the public hearing on both SEQR and the Law itself
6. (8:55) NEW BUSINESS
 - a. Dog Toy Library on Main Street
 - b. Abstract of Claims
7. (9:00) EXECUTIVE SESSION – Personnel
8. (9:00) ADJOURNMENT



Department of Planning & Sustainability

COMMISSIONER

Katherine Borgella

DEPUTY COMMISSIONER

M. Megan McDonald

121 E. Court St, Ithaca, N.Y. 14850 | Phone: (607) 274-5560 | tompkinscountyny.gov/planning

April 13, 2023

Jessica Giles, Village Clerk
Village of Trumansburg
56 East Main Street
Trumansburg, NY 14886

Re: Review Pursuant to §239 -l, -m and -n of New York State General Municipal Law

Proposed Action: Village of Trumansburg Proposed Zoning Update - 2023

Dear Ms. Giles:

This letter acknowledges your referral of the proposed action identified above for review by the Tompkins County Department of Planning and Sustainability pursuant to §239 -l, -m and -n of the New York State General Municipal Law.

We have determined the proposed action will have no significant county-wide or inter-community impact. We do, however, have the following comments on the proposed action:

Comments

Thank You

We want to start by thanking Ben Darfler for meeting with our staff for an informal discussion on the Village's objectives in proposing amendments to its Zoning Ordinance. Having his insights into the Village's intentions was exceedingly helpful as we reviewed the proposal.

Support for Housing Development

We commend Trumansburg for including revisions to the existing Zoning Ordinance that aim to encourage housing development of varied types to meet housing needs in the community and foster affordability. Specifically, these include:

- Categorizing development of one- and two-unit uses as permitted uses within the Residential Zoning District [Section 301];
- Reducing the minimum lot size and frontage requirements for one- to four-unit uses [Section 302];
- Providing incentives for creation of affordable housing [Section 308];
- Allowing Accessory Dwelling Units (ADUs) without family relation requirements [Section 309.3]; and
- Reducing the requirements for off-street parking for residential uses [Section 701.1].

These particular provisions are in alignment with and would advance the [Tompkins County Housing Strategy](#) and [Tompkins County Comprehensive Plan](#).

Creating and implementing plans that position Tompkins County communities to thrive.

Twenty Unit ‘Cap’ on Housing on a Single Lot

We suggest that the Village eliminate the 20-unit cap on any lot in the residential zone. The 20-unit cap, with up to 30 units possible if the entire project is for affordable units, that is in the proposal poses a serious barrier to implementing projects funded by Low-Income Housing Tax Credit (LIHTC) programs, which are the primary sources of affordable housing financing in the United States. Both the 9% LIHTC program and the 4% LIHTC program typically fund projects of at least 40 units.

The reduced potential to access LIHTC funding for a project can severely constrict affordable housing development. Local funding support cannot realistically replace LIHTC funding, so the proposed 20-unit cap would result in fewer affordable housing opportunities in the Village.

Definition of Affordable Housing

We suggest the Village consider revising the definition of “Affordable Housing” to establish a higher housing cost-to-income ratio for for-sale projects.

A housing debt-to-income ratio of up to 35% is a typical underwriting standard for for-sale, affordable housing units, and the local Tompkins Community Housing Development Fund program even allows monthly payments of up to 40% when projects significantly mitigate household expenses related to transportation and energy. Either one of these standards would be reasonable in the Village.

Other Definitions Related to Affordable Housing

The proposed Zoning Ordinance provides specific incentives to support the development of affordable housing. This effort to encourage affordable housing development in the Village is highly laudable. However, the definitions for some of the terms related to affordable housing (e.g., income limits, cost limits, and periods of affordability) do not match the guidelines imposed by the most commonly used sources of State and Federal funding available for the production of affordable housing. It may be difficult for affordable housing developers to meet both sets of definitions in order to receive funding support and to avail themselves of the Village’s incentives.

While the Village could change its definitions to match those currently used in State and Federal guidelines, the latter are updated on occasion, creating a possible future conflict between the requirements of the Trumansburg Zoning Ordinance and those imposed by funding entities. We therefore suggest the Village use a two-tiered approach to address this issue.

Projects using State or Federal funding support. For such projects that wish to invoke the “Affordable Housing Provisions” of the Village Zoning Ordinance, the ordinance could, by definition, accept all projects that receive State and/or Federal affordable housing funding as eligible to receive the Village’s affordable housing incentives. Almost all affordable housing projects rely on those funding sources so this would likely apply to the development of most affordable housing units in the Village.

Projects not using State or Federal funding support. For these projects that wish to invoke the “Affordable Housing Provisions” of the Village Zoning Ordinance, the ordinance could require them to meet the definitions and standards provided in the Zoning Ordinance in order to receive the Village’s affordable housing incentives. This scenario is more likely to apply in the case of very small projects (e.g., someone building a two- or three-unit building and making one of the units affordable), which would not compete well for outside funding but could still help address the need for affordable housing in the community.

This two-tiered approach would have several benefits:

- The administrative burden on the Village to ensure that affordability expectations are met would be greatly reduced. The Village could at least partially rely on the funding organizations to enforce the affordability standards.
- Alignment of definitions will make it easier for developers of affordable housing to meet a single set of standards versus ensuring compliance with the differing (and potentially conflicting) standards of the Village and of the funders.
- And, for the small developer uninterested in taking on the onus of all the requirements of seeking funds from State or Federal entities, the Village's affordability standards would still provide some incentive to develop affordable housing units.

Dimensional Requirements for Lots with Five or More Units

We suggest the Village consider reducing the dimensional requirements for lots with five or more dwelling units to optimize the efficient use of land and infrastructure. This is especially important in areas, such as the Village, that have been identified by Tompkins County as a Development Focus Area. Under the existing provisions of the Zoning Ordinance, the maximum density would range from 5.8 to 7.7 units per acre for these larger residential development projects. The County's [Development Focus Areas Strategy](#) urges that residential development in Established Nodes (such as the Village of Trumansburg) provide for a range of development densities, with **net** densities ranging from four to 15 units per acre, with the higher densities located in or close to the core of the Node. The lot area requirements for lots with five or more units, as well as the 20-unit cap, will limit the Village's ability to achieve these densities.

Feedback from Developers of Affordable Housing

Given the Village's interest in small-scale as well as for-sale opportunities for affordable housing, we suggest the Village obtain feedback on the proposed Zoning Ordinance from local affordable housing developers. It is our understanding that Habitat for Humanity of Tompkins and Cortland Counties and Ithaca Neighborhood Housing Services are the two entities working in our area most likely to deliver the types of projects the Village is interested in supporting. And, in fact, both have already undertaken projects in the Village.

Feedback from these two entities may help to ensure the definitions and requirements in these proposed amendments do not unintentionally preclude development of affordable housing under grant, conventional lending, and other requirements these entities must meet.

Our staff would be happy to meet with the Planning Board, Village Board, or other community representatives to discuss some of our recent experiences and elaborate further on our comments.

We look forward to receiving notification on the final action taken by your municipality within 30 days of decision, as required by State law.

Sincerely,

A handwritten signature in black ink, appearing to read "Katherine Borgella".

Katherine Borgella, AICP
Commissioner of Planning and Sustainability

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project:		
Project Location (describe, and attach a general location map):		
Brief Description of Proposed Action (include purpose or need):		
Name of Applicant/Sponsor:		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Project Contact (if not same as sponsor; give name and title/role):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, or Village Board of Trustees <input type="checkbox"/> Yes <input type="checkbox"/> No		
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<ul style="list-style-type: none">• If Yes, complete sections C, F and G.• If No, proceed to question C.2 and complete all remaining sections and questions in Part 1	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s): _____ _____ _____	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s): _____ _____ _____	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☐ Yes ☐ No
If Yes, what is the zoning classification(s) including any applicable overlay district?

b. Is the use permitted or allowed by a special or conditional use permit? ☐ Yes ☐ No

c. Is a zoning change requested as part of the proposed action? ☐ Yes ☐ No

If Yes,

i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? _____

b. What police or other public protection forces serve the project site?

c. Which fire protection and emergency medical services serve the project site?

d. What parks serve the project site?

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)?

b. a. Total acreage of the site of the proposed action? _____ acres

b. Total acreage to be physically disturbed? _____ acres

c. Total acreage (project site and any contiguous properties) owned
or controlled by the applicant or project sponsor? _____ acres

c. Is the proposed action an expansion of an existing project or use? ☐ Yes ☐ No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☐ No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? ☐ Yes ☐ No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? ☐ Yes ☐ No

i. If No, anticipated period of construction: _____ months

ii. If Yes:

- Total number of phases anticipated _____
- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
- Anticipated completion date of final phase _____ month _____ year

• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, show numbers of units proposed.				
	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes,	
i. Total number of structures _____ ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length iii. Approximate extent of building space to be heated or cooled: _____ square feet	

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes,	
i. Purpose of the impoundment: _____ ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____ iii. If other than water, identify the type of impounded/contained liquids and their source. _____ iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____	

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <input type="checkbox"/> Yes <input type="checkbox"/> No (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) If Yes:	
i. What is the purpose of the excavation or dredging? _____ ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site? • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____ _____ iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe. _____ _____ v. What is the total area to be dredged or excavated? _____ acres vi. What is the maximum area to be worked at any one time? _____ acres vii. What would be the maximum depth of excavation or dredging? _____ feet viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input type="checkbox"/> No ix. Summarize site reclamation goals and plan: _____ _____ _____	

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes:	
i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____ _____	

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes ☐ No ☐
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☐ No ☐
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? ☐ Yes ☐ No ☐
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? ☐ Yes ☐ No ☐
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☐ No ☐
- Is the project site in the existing district? ☐ Yes ☐ No ☐
- Is expansion of the district needed? ☐ Yes ☐ No ☐
- Do existing lines serve the project site? ☐ Yes ☐ No ☐

iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☐ No ☐
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☐ No ☐
If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? ☐ Yes ☐ No ☐
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☐ No ☐
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No ☐
- Is the project site in the existing district? ☐ Yes ☐ No ☐
- Is expansion of the district needed? ☐ Yes ☐ No ☐

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? _____ • Will a line extension within an existing district be necessary to serve the project? _____ <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ _____ _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____</p> <p>If Yes:</p> <ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____ _____ _____</p>		
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____ _____ _____</p>		
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p style="padding-left: 20px;">_____ Square feet or _____ acres (impervious surface)</p> <p style="padding-left: 20px;">_____ Square feet or _____ acres (parcel size)</p> <p>ii. Describe types of new point sources. _____ _____</p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____ _____</p> <ul style="list-style-type: none"> • If to surface waters, identify receiving water bodies or wetlands: _____ _____ • Will stormwater runoff flow to adjacent properties? _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____</p>		
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) _____</p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) _____</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) _____</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 		<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

<p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>			
<p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>			
<p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____.</p> <p>ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? Yes No</p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ </td> </tr> </table>		<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 		

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>n. Will the proposed action have outdoor lighting? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p> <p>_____</p> <p>_____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p> <p>_____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation : _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ _____ • Operation: _____ _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ _____ • Operation: _____ _____ 	

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☐ No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☐ No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site			
a. Existing land uses. i. Check all uses that occur on, adjoining and near the project site. <input type="checkbox"/> Urban <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Rural (non-farm) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ ii. If mix of uses, generally describe: _____ _____			
b. Land uses and coverytypes on the project site.			
Land use or Coverytype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____ _____			

<p>c. Is the project site presently used by members of the community for public recreation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>i. If Yes: explain: _____</p>	
<p>d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes,</p> <p>i. Identify Facilities: _____</p> <p>_____</p>	
<p>e. Does the project site contain an existing dam? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Dimensions of the dam and impoundment:</p> <ul style="list-style-type: none"> • Dam height: _____ feet • Dam length: _____ feet • Surface area: _____ acres • Volume impounded: _____ gallons OR acre-feet <p>ii. Dam's existing hazard classification: _____</p> <p>iii. Provide date and summarize results of last inspection: _____</p> <p>_____</p>	
<p>f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Has the facility been formally closed? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <ul style="list-style-type: none"> • If yes, cite sources/documentation: _____ <p>ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____</p> <p>_____</p> <p>iii. Describe any development constraints due to the prior solid waste activities: _____</p> <p>_____</p>	
<p>g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____</p> <p>_____</p>	
<p>h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Yes – Spills Incidents database <input type="checkbox"/> Yes – Environmental Site Remediation database <input type="checkbox"/> Neither database </div> <div> Provide DEC ID number(s): _____ Provide DEC ID number(s): _____ </div> </div> <p>ii. If site has been subject of RCRA corrective activities, describe control measures: _____</p> <p>_____</p> <p>iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, provide DEC ID number(s): _____</p> <p>iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____</p> <p>_____</p>	

v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input type="checkbox"/> No <ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input type="checkbox"/> No • Explain: _____ _____ 	
E.2. Natural Resources On or Near Project Site	
a. What is the average depth to bedrock on the project site? _____ feet	
b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %	
c. Predominant soil type(s) present on project site: _____ % _____ % _____ %	
d. What is the average depth to the water table on the project site? Average: _____ feet	
e. Drainage status of project site soils: <input type="checkbox"/> Well Drained: _____ % of site <input type="checkbox"/> Moderately Well Drained: _____ % of site <input type="checkbox"/> Poorly Drained _____ % of site	
f. Approximate proportion of proposed action site with slopes: <input type="checkbox"/> 0-10%: _____ % of site <input type="checkbox"/> 10-15%: _____ % of site <input type="checkbox"/> 15% or greater: _____ % of site	
g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, describe: _____ _____	
h. Surface water features. i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? <input type="checkbox"/> Yes <input type="checkbox"/> No ii. Do any wetlands or other waterbodies adjoin the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i. iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? <input type="checkbox"/> Yes <input type="checkbox"/> No iv. For each identified regulated wetland and waterbody on the project site, provide the following information: <ul style="list-style-type: none"> • Streams: Name _____ Classification _____ • Lakes or Ponds: Name _____ Classification _____ • Wetlands: Name _____ Approximate Size _____ • Wetland No. (if regulated by DEC) _____ 	
v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of impaired water body/bodies and basis for listing as impaired: _____ _____	
i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input type="checkbox"/> No	
j. Is the project site in the 100-year Floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No	
k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No	
l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <ul style="list-style-type: none"> i. Name of aquifer: _____ 	

<p>m. Identify the predominant wildlife species that occupy or use the project site: _____</p> <p>_____</p> <p>_____</p>	
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 	
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): _____</p> <p>_____</p> <p>_____</p>	
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p> <p>_____</p> <p>_____</p>	
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p> <p>_____</p>	
<p>E.3. Designated Public Resources On or Near Project Site</p>	
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: _____</p>	
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>	
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>	
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>	

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District ii. Name: _____ iii. Brief description of attributes on which listing is based: _____
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <input type="checkbox"/> Yes <input type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: i. Describe possible resource(s): _____ ii. Basis for identification: _____
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: i. Identify resource: _____ ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____ iii. Distance between project and resource: _____ miles.
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: i. Identify the name of the river and its designation: _____ ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <input type="checkbox"/> Yes <input type="checkbox"/> No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

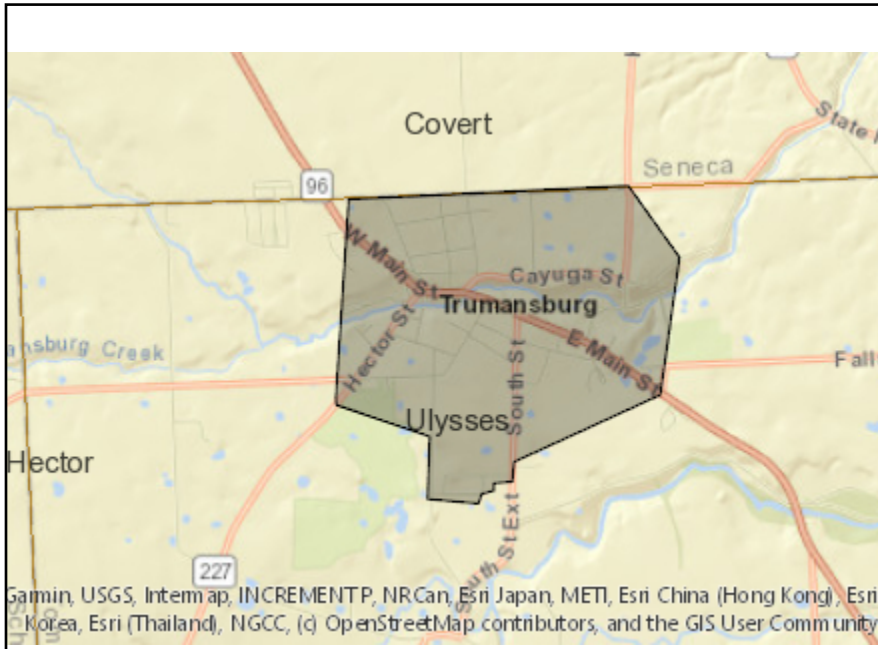
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name _____ Date _____

Signature _____ Title _____



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	898-380
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	Yes
E.2.n.i [Natural Communities - Name]	Beech-Maple Mesic Forest, Calcareous Shoreline Outcrop
E.2.n.i [Natural Communities - Acres]	30.0, 27.5
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	TOMP002
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook.
E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name]	Eligible property:BARN & GAZEBO ON TRUMANSBURG RD., Eligible property:TRUMANSBURG MASONIC TEMPLE, Eligible property:RESIDENCE, Eligible property:John Creque House, Eligible property:REISDENCE, Eligible property:COMMERCIAL BLOCK, Eligible property:Trumansburg Methodist Church, Eligible property:NON-CONTRIBUTING, Eligible property:SAGE RESIDENCE, Eligible property:TOMPKINS CO. TRUST CO., Eligible property:COMM/RESIDENTIAL, Eligible property:Session House, Eligible property:Trumansburg Home Telephone Bldg, Eligible property:RESIDENTIAL, Eligible property:RONGOVIAN EMBASSY, Eligible property:BARTO & CO. BANK BLDG/FINGER LAKES CORP ON E. MAIN, Eligible property:Former Village Offices & Police Station, Eligible property:BEAURGARD RES. (McLallen Hse B&B), Eligible property:NAPA AUTO PARTS--NON-CONTRIBUTING, Eligible property:LIBRARY--NON-CONTRIBUTING, Eligible property:Rongovian Embassy, Eligible property:Kosmos, First Presbyterian Church of Ulysses, Camp, Hermon, House, Second Baptist Society of Ulysses, Austin, William
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

VILLAGE OF TRUMANSBURG

SEWER USE LAW UPDATE

SEQR RESOLUTION DECLARING THE INTENT TO BE LEAD AGENCY

WHEREAS, the Village of Trumansburg Board of Trustees (hereinafter referred to as Village Board) has reviewed and completed the SEQR Full Environmental Assessment Form (EAF) Part 1, prepared by the MRB Group (hereinafter referred to as Village Engineer) on the above referenced Village of Trumansburg Sewer Use Law Update (hereinafter referred to as Action); and

WHEREAS, the Village Board determines that said Action is classified as a Type 1 Action under the State Environmental Quality Review (SEQR) Regulations; and

WHEREAS, the Village Board determines that said Action is also subject to review and approval by other involved agencies under SEQR Regulations; and

WHEREAS, the Village Board determines that it is the most appropriate agency to ensure the coordination of this Action and will provide written notifications to involved agencies, for the purposes of conducting a coordinated review and making the determination of significance thereon under the SEQR Regulations.

NOW, THEREFORE BE IT RESOLVED that the Village Board of Trustees does hereby declare its intent to be designated as the lead agency for the Action and directs the Village Mayor to sign and date the Full EAF Part 1.

BE IT FURTHER RESOLVED, that the Village Engineer is directed to provide notice hereof to the involved and interested agencies, seeking their agreement (or objection thereto) in writing.

Motion made by Member _____: Seconded by Member _____

Dated: April 24, 2023

The above Resolution was duly adopted on April 24, 2023, by the Village of Trumansburg Board of Trustees.

Jessica Giles, Village Clerk
Village of Trumansburg

ABSTRACT OF AUDITED VOUCHERS

GENERAL FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$101,882.81

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
8553	TRUST & AGENCY Payroll 04/12/2023/Trustees	A1010.1	2,708.35	Xfer 04/12/2023
8553	TRUST & AGENCY Treasurer	A1325.1	1,650.88	Xfer 04/12/2023
8553	TRUST & AGENCY Dep Treas	A1325.11	211.54	Xfer 04/12/2023
8553	TRUST & AGENCY Clerk	A1410.1	628.08	Xfer 04/12/2023
8553	TRUST & AGENCY Dep Clerk	A1415.1	639.96	Xfer 04/12/2023
8553	TRUST & AGENCY Accudata fee	A1620.4	328.15	Xfer 04/12/2023
8553	TRUST & AGENCY Police	A3120.1	12,081.26	Xfer 04/12/2023
8553	TRUST & AGENCY Fire - Office Support	A3410.1	1,058.78	Xfer 04/12/2023
8553	TRUST & AGENCY Code	A3620.1	1,193.48	Xfer 04/12/2023
8553	TRUST & AGENCY EMS	A4540.1	23,559.87	Xfer 04/12/2023
8553	TRUST & AGENCY EMS Office Support	A4540.1	2,413.86	Xfer 04/12/2023
8553	TRUST & AGENCY DPW Admin	A5010.1	647.76	Xfer 04/12/2023
8553	TRUST & AGENCY DPW	A5110.1	6,760.55	Xfer 04/12/2023
8553	TRUST & AGENCY Snow	A5142.1	98.91	Xfer 04/12/2023
8553	TRUST & AGENCY Zoning	A8010.1	1,193.49	Xfer 04/12/2023
8553	TRUST & AGENCY Taxes	A9030.8	207.17	Xfer 04/12/2023
8553	TRUST & AGENCY Treasurer Taxes	A9030.8	124.04	Xfer 04/12/2023
8553	TRUST & AGENCY Dep Treas Tx	A9030.8	20.02	Xfer 04/12/2023
8553	TRUST & AGENCY Clerk Tx	A9030.8	47.03	Xfer 04/12/2023
8553	TRUST & AGENCY Dep Clerk tx	A9030.8	55.89	Xfer 04/12/2023
8553	TRUST & AGENCY Code tx	A9030.8	87.94	Xfer 04/12/2023
8553	TRUST & AGENCY DPW Admin Tx	A9030.8	47.47	Xfer 04/12/2023
8553	TRUST & AGENCY DPW Tx	A9030.8	550.66	Xfer 04/12/2023
8553	TRUST & AGENCY Snow Tx	A9030.8	7.56	Xfer 04/12/2023

ABSTRACT OF AUDITED VOUCHERS

GENERAL FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$101,882.81

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
8553	TRUST & AGENCY Zoning Tx	A9030.8	87.95	Xfer 04/12/2023
8553	TRUST & AGENCY EMS tx	A9030.81	1,876.74	Xfer 04/12/2023
8553	TRUST & AGENCY EMS Office Support Tx	A9030.81	190.36	Xfer 04/12/2023
8553	TRUST & AGENCY Fire - Office Support Tx	A9030.82	83.84	Xfer 04/12/2023
8553	TRUST & AGENCY Police Tx	A9030.83	895.69	Xfer 04/12/2023
8553	TRUST & AGENCY HI	A9060.8	8,152.21	Xfer 04/12/2023
8553	TRUST & AGENCY Village Staff HI Opt-Out	A9060.8	900.00	Xfer 04/12/2023
8553	TRUST & AGENCY HI- EMS	A9060.81	11,475.34	Xfer 04/12/2023
8553	TRUST & AGENCY EMS HI Opt-Out	A9060.81	1,500.00	Xfer 04/12/2023
8553	TRUST & AGENCY HI - Fire	A9060.82	430.00	Xfer 04/12/2023
8553	TRUST & AGENCY HI- Police	A9060.84	4,056.38	Xfer 04/12/2023
8553	TRUST & AGENCY Police HI Opt-Out	A9060.84	533.34	Xfer 04/12/2023
8554	JOHNNY'S WHOLESALE INC 38603/Union St sidewalk	A5410.4	119.00	
8555	CASELLA WASTE SERVICES 48 4 Yd / Fire EMS	A3410.4	32.50	
8555	CASELLA WASTE SERVICES 48 Deer Dumpster	A3520.4	175.00	
8555	CASELLA WASTE SERVICES 48 4 Yd / Fire EMS	A4540.4	32.50	
8555	CASELLA WASTE SERVICES 48 1723490/MARCH - weekly bulk	A8160.4	3,550.00	
8555	CASELLA WASTE SERVICES 48 2 YD	A8160.4	75.00	
8555	CASELLA WASTE SERVICES 48 4YD	A8160.4	120.00	
8555	CASELLA WASTE SERVICES 48 Envoro charge	A8160.4	485.77	
8556	TRUMANSBURG HOME TELEPHONE CO 11567 - 2023-05-07/387-5618 current and 03-20	A1640.46	109.97	
8557	TRUMANSBURG HOME TELEPHONE CO 16882 - 2023-05-07/387-7131 Current and 03-20	A3410.46	488.76	
8558	PITNEY BOWES April postage2023-04-12/April Postage	A1620.4	320.99	
8559	STAPLES CREDIT PLAN 2023-05-07/Clerk Stamp	A1620.4	26.99	

ABSTRACT OF AUDITED VOUCHERS

GENERAL FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$101,882.81

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
8560	NATALIE BARIS 2023-04-01/Mkt mngr- April pay	A7989.4	833.33	
8561	NYS ELECTRIC & GAS 1003-3584-607 April 04/15 East Main street lights	A5182.4	129.17	
8561	NYS ELECTRIC & GAS 1001-3629-463 April 04/Street Lights	A5182.4	1,645.03	
8562	Finger Lakes Stone Co. 14481/reclaimed granite curbing - Union St. Proj	A5410.4	2,764.80	
8563	NYS UNEMPLOYMENT INSURANCE 2023-03-31/shortage	A4540.1	18.48	
8564	HONDA FINANCIAL SERVICE 2023-04-24/Civic	A9785.62	259.00	
8565	MARLAINE DARFLER CS0004662784/TCoT- plant holders	A2705	102.01	
8566	JCSMITH INC 1663168/spot light	A1640.4	106.00	
8566	JCSMITH INC 1665117/spring steel, shovel, handle, flags	A1640.4	127.28	
8566	JCSMITH INC 1666926/road saw, diamond tool	A5410.4	125.00	
8566	JCSMITH INC 1666928/rebar, perf pipe, tile, exp joint	A5410.4	1,046.56	
8566	JCSMITH INC 1667538/exp joint, pick handle, sledge hammer hndl	A5410.4	98.93	
8567	TOSHIBA BUSINESS SOLUTIONS 5994432/April-March usage and service	A1620.4	98.98	
8567	TOSHIBA BUSINESS SOLUTIONS April-March usage and service	A3410.4	13.75	
8567	TOSHIBA BUSINESS SOLUTIONS 5994167/April-March usage and service	A4540.4	13.75	
8568	BELL'S AUTOMOTIVE ENTERPRISE 101501/wheel bearing - JHH7440	A3120.421	1,192.99	
8569	STOVER LUMBER INC 295324/office sinks	A1620.4	64.94	
8569	STOVER LUMBER INC 295339/office sinks	A1620.41	17.97	
8569	STOVER LUMBER INC 294894/supplies	A1640.4	13.97	
8569	STOVER LUMBER INC 295076/supplies	A1640.4	11.98	
8569	STOVER LUMBER INC 295646/supplies	A1640.4	93.75	
8569	STOVER LUMBER INC 295654/supplies	A1640.4	3.99	
8569	STOVER LUMBER INC 295325/supplies	A1640.4	3.99	
8569	STOVER LUMBER INC 295394/supplies	A1640.4	38.11	

ABSTRACT OF AUDITED VOUCHERS

GENERAL FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$101,882.81

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
8569	STOVER LUMBER INC 295988/supplies	A1640.4	6.98	
8569	STOVER LUMBER INC Return 295339/supplies	A1640.4	-13.98	
8569	STOVER LUMBER INC 296007/TCoT - Pipes for planters	A2705	570.72	
8569	STOVER LUMBER INC 295109/supplies	A3410.4	16.96	
8570	SWITZER EQUIPMENT CO 41412/filters	A1640.4	179.41	
8571	UDIG NY INC 23031046/Jan-Mar	A1640.4	44.00	
8572	CENTRAL NY NEWSPAPER 00055506163/EMS Reserve Equip Ref	A4540.4	44.63	
8572	CENTRAL NY NEWSPAPER ZBA Hearings (3)	A8010.41	169.30	

Total: 101,882.81

To the Treasurer of the above VILLAGE:

The above listed claims having been presented to the _____
of the above-named Village, and having been duly audited and allowed in the amounts as shown on the
above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount
allowed upon his claim appearing opposite his name.

In Witness Whereof, I have hereunto set my hand as _____ at

the above Village this _____ day of _____, 20 _____

Signature

ABSTRACT OF AUDITED VOUCHERS

WATER FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$18,959.42

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
2359	TRUST & AGENCY Payroll 04/12/2023/Treasurer	F1325.1	991.34	Xfer 04/11/2023
2359	TRUST & AGENCY Dep Treas	F1325.11	423.07	Xfer 04/11/2023
2359	TRUST & AGENCY Clerk	F1410.1	1,516.91	Xfer 04/11/2023
2359	TRUST & AGENCY Dep Clerk	F1415.1	423.07	Xfer 04/11/2023
2359	TRUST & AGENCY Admin	F8310.1	2,440.85	Xfer 04/11/2023
2359	TRUST & AGENCY Accudata fee	F8310.4	45.79	Xfer 04/11/2023
2359	TRUST & AGENCY HI Opt-Out	F8310.4	600.00	Xfer 04/11/2023
2359	TRUST & AGENCY Labor	F8320.1	3,822.87	Xfer 04/11/2023
2359	TRUST & AGENCY Labor tx	F9030.8	317.76	Xfer 04/11/2023
2359	TRUST & AGENCY Admin Tx	F9030.8	178.83	Xfer 04/11/2023
2359	TRUST & AGENCY Dep Clerk Tx	F9030.8	39.99	Xfer 04/11/2023
2359	TRUST & AGENCY Treasurer Tx	F9030.8	74.22	Xfer 04/11/2023
2359	TRUST & AGENCY Dep tres Tx	F9030.8	40.01	Xfer 04/11/2023
2359	TRUST & AGENCY Clerk Tx	F9030.8	115.04	Xfer 04/11/2023
2359	TRUST & AGENCY HI	F9060.8	4,181.15	Xfer 04/11/2023
2360	TRUMANSBURG HOME TELEPHONE CO 11474 - 2023-05-07/current and 03-20	F8320.46	220.48	
2361	TRUMANSBURG HOME TELEPHONE CO 27157 -2023-05-07/387-4145 current and 03-20	F8320.46	183.82	
2362	VERIZON WIRELESS 2023-04-01/DPW remote read devices	F8320.4	227.16	
2363	JCSMITH INC 1665773/flags	F1640.4	27.06	
2364	DEDICATION EXCAVATION 736/04/05 Frontenac watermain break	F8310.4	3,090.00	
Total:			18,959.42	

To the Treasurer of the above VILLAGE:

**The above listed claims having been presented to the _____
of the above-named Village, and having been duly audited and allowed in the amounts as shown on the
above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount
allowed upon his claim appearing opposite his name.**

In Witness Whereof, I have hereunto set my hand as _____ at

the above Village this _____ day of _____, 20 _____

Signature

ABSTRACT OF AUDITED VOUCHERS

SEWER FUND

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$3,090.90

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
1926	TRUST & AGENCY payroll 04/12/2023/Treasurer	G1325.1	330.88	Xfer 04/11/2023
1926	TRUST & AGENCY Dep Treas	G1325.11	1.06	Xfer 04/11/2023
1926	TRUST & AGENCY Clerk	G1325.4	297.37	Xfer 04/11/2023
1926	TRUST & AGENCY Dep Clerk	G1415.1	1.05	Xfer 04/11/2023
1926	TRUST & AGENCY Admin	G8110.1	258.74	Xfer 04/11/2023
1926	TRUST & AGENCY Accudata fee	G8110.4	7.63	Xfer 04/11/2023
1926	TRUST & AGENCY Labor	G8120.1	599.01	Xfer 04/11/2023
1926	TRUST & AGENCY Admin Tx	G9030.8	18.95	Xfer 04/11/2023
1926	TRUST & AGENCY LAbor Tx	G9030.8	43.86	Xfer 04/11/2023
1926	TRUST & AGENCY Dep Clerk tx	G9030.8	0.11	Xfer 04/11/2023
1926	TRUST & AGENCY Treasurer Tx	G9030.8	25.00	Xfer 04/11/2023
1926	TRUST & AGENCY Dep Treas Tx	G9030.8	0.11	Xfer 04/11/2023
1926	TRUST & AGENCY Clerk Tx	G9030.8	22.76	Xfer 04/11/2023
1926	TRUST & AGENCY HI	G9060.8	1,171.30	Xfer 04/11/2023
1927	TRUMANSBURG HOME TELEPHONE CO 11874 -2023-05-07/current and past 03-20	G8130.46	285.09	
1928	STOVER LUMBER INC 295259/trash bags	G8110.4	27.98	
Total:			3,090.90	

To the Treasurer of the above VILLAGE:

The above listed claims having been presented to the _____
of the above-named Village, and having been duly audited and allowed in the amounts as shown on the
above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount
allowed upon his claim appearing opposite his name.

In Witness Whereof, I have hereunto set my hand as _____ at

the above Village this _____ day of _____, 20 _____

Signature

ABSTRACT OF AUDITED VOUCHERS

EMS BILLING

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$22,340.19

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
596	TOWN OF ULYSSES 03/13/EMS Receivables	AM4540.492	4,112.18	
596	TOWN OF ULYSSES 03/29/EMS Receivables	AM4540.492	5,597.29	
597	VILLAGE OF TRUMANSBURG Mutual Aid	AM9901.4	1,114.18	
597	VILLAGE OF TRUMANSBURG Credit memo - J. Wright	AM9901.4	-37.50	
597	VILLAGE OF TRUMANSBURG 03/29/Receivables	AM9901.4	6,166.26	
597	VILLAGE OF TRUMANSBURG Mutual Aid	AM9901.4	511.91	
597	VILLAGE OF TRUMANSBURG 03/13/Receivables	AM9901.4	3,445.87	
598	MEDEX BILLING, INC 2023-3/March 6th - (28) bills at \$26	AM4540.491	728.00	
598	MEDEX BILLING, INC 2023-4/March 29th (27) bills at \$26	AM4540.491	702.00	
Total:			22,340.19	

To the Treasurer of the above VILLAGE:

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of the above-named Village, and having been duly audited and allowed in the amounts as shown on the
above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount
allowed upon his claim appearing opposite his name.

In Witness Whereof, I have hereunto set my hand as _____ at

the above Village this _____ day of _____, 20 _____

Signature

ABSTRACT OF AUDITED VOUCHERS

TRUST & AGENCY

VILLAGE OF TRUMANSBURG

TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 04/24/2023

NUMBER 012

TOTAL CLAIMS: \$2,389.90

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Voucher #	Claimant	Account #	Amount	Check
916	EXCELLUS HEALTH PLAN 035000529/April Dental	TA20	2,389.90	

Total: 2,389.90

To the Treasurer of the above VILLAGE:

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of the above-named Village, and having been duly audited and allowed in the amounts as shown on the
above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount
allowed upon his claim appearing opposite his name.

In Witness Whereof, I have hereunto set my hand as _____ at

the above Village this _____ day of _____, 20 _____

Signature